

MEMBERSHIP APPLICATION / DATA SHEET

GATEWAY SPORTSMEN'S CLUB

4126 W Bay City Forestville Rd * Unionville, MI 48767

First Name: _____ Last Name: _____
Family members attending club functions: _____
Street Address: _____
City: _____ State: _____ County: _____ Zip: _____
e-mail address: _____
Home Phone: _____ Work / Cell Phone: _____
Date Joined: _____ Today's Date: _____

Member Profile

Are you a member of the NRA? Yes _____ No _____ NRA#: _____
Are you a member of the Michigan United Conservation Club (MUCC)? Yes _____ No _____
If Yes, what Club? _____
"I have not been convicted of any crime against the natural resources of my country."

Medical Information

Emergency Contact: _____ Emerg Phone: _____
Allergies: _____ Medications: _____
Comments: _____

Areas of Interest (Place an X by your interests – please CIRCLE your MAIN interest)

RIFLE	PISTOL	SHOTGUN	ARCHERY
_____ Hunting	_____ Hunting	_____ Hunting	_____ Hunting
_____ Target	_____ Target	_____ Trap	_____ Target
_____ Plinking	_____ Plinking	_____ Skeet	_____ Informal
		_____ Duck Tower	

Other Interests: _____

Clubhouse Activities (what you will volunteer to work on)

Committees _____ Maintenance _____ Archery League _____
Shooting Setup _____ Cooking _____ Club Officer/Director _____

Meetings: 1st Tuesday of Each Month 7:30 p.m.

Signature: _____ Date: _____
I understand that with any activity there is a potential for injury or damages to participants. I agree to hold the Gateway Sportsmen's Club and it's officers and agents harmless from any claim by me or my family estate, heirs, or assigns arising out of participation in club activities.

Please send \$40.00 annual dues to club secretary below:

Gateway Sportsmen's Club
c/o Theresa Valentine, Secretary
4248 Barney Dr
Fairgrove, MI 48733